

# 2020 Woodbury County Conservation Summer Day Camps Registration Form

Sponsored by: Woodbury County Conservation Board & Foundation and Dorothy Pecaut Nature Center

**Return Form & Payment to:** WCCF, c/o Theresa Kruid, 4500 Sioux River Road, Sioux City, IA 51109

*Please use a separate form for each camper. Complete the front & back of this page & print clearly.*

Camper's Name \_\_\_\_\_ Nickname if any \_\_\_\_\_  
 \_\_\_\_\_  
 Male  Female  
 Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Grade Next Fall \_\_\_\_\_  
 Parent/Guardian Name \_\_\_\_\_ E-mail Address (For confirmation letter & other Camps info) \_\_\_\_\_  
 Complete Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Mom Cell Phone \_\_\_\_\_ Dad Cell Phone \_\_\_\_\_ Alternate Phone (Indicate Home, Work, etc.) \_\_\_\_\_

Woodbury County Parks Camps	
<b>Bluebirds: (ages 7-9) 3-Day Camps - \$50</b> <i>Predators &amp; Prey (9am-Noon)</i> <input type="checkbox"/> June 8-10 * AT Snyder Bend Park, Salix  <i>Pond Explorers (9am-Noon)</i> <input type="checkbox"/> July 15-17 * AT Little Sioux Park, Correctionville	<b>Badgers: (ages 10-13) 3-Day Camps - \$50</b> <i>Water Works (9am-Noon)</i> <input type="checkbox"/> June 29 - July1 * AT Little Sioux Park, Correctionville  <i>Wildlife Watch (9am-Noon)</i> <input type="checkbox"/> July 8-10 * AT Snyder Bend Park, Salix  <i>Nature Survivors (9am-Noon)</i> <input type="checkbox"/> July 27-29 * AT Southwood Cons. Area, Smithland

Dorothy Pecaut Nature Center Camps	
<b>Caterpillars: (ages 3-5 w/adult) 2-Day Camps - \$35</b> <i>Wee Wanderers (9:30-11:30am)</i> <input type="checkbox"/> June 29-30 <i>Wee Wanderers (9:30-11:30am)</i> <input type="checkbox"/> July 28-29  <b>Bumblebees: (age 4) 3-Day Camps - \$50</b> <i>Tales &amp; Trails (9am-Noon)</i> <input type="checkbox"/> June 16-18 <i>Tales &amp; Trails (9am-Noon)</i> <input type="checkbox"/> July 7-9  <b>Grasshoppers: (ages 5-6) 3-Day Camps - \$50</b> <i>Snug as a Bug (9am-Noon)</i> <input type="checkbox"/> June 16-18 <i>Animal Adventures (9am-Noon)</i> <input type="checkbox"/> July 7-9 <i>Snug as a Bug (9am-Noon)</i> <input type="checkbox"/> July 21-23 <i>Animal Adventures (9am-Noon)</i> <input type="checkbox"/> July 28-30	<b>Bluebirds: (ages 7-8) 3-Day Camps - \$50</b> <i>Home Sweet Home (9am-Noon)</i> <input type="checkbox"/> June 29-July1 <i>Things with Wings (9am-Noon)</i> <input type="checkbox"/> July 14-16 <i>Home Sweet Home (9am-Noon)</i> <input type="checkbox"/> July 21-23  <b>Meadowlarks: (ages 9-10) 3-Day Camps - \$70</b> <i>ImagiNature (9am-2pm)</i> <input type="checkbox"/> June 22-24 <i>ImagiNature (9am-2pm)</i> <input type="checkbox"/> July 14-16  <b>Badgers: (ages 11-12) 3-Day Camp - \$85</b> <i>Trail Blazers (9am-3pm)</i> <input type="checkbox"/> June 9-11 * One day we'll travel to Little Sioux Park, Correctionville  <b>Hawks: (ages 13-15) 3-Day Traveling Camp - \$100</b> <i>Woodbury Adventures (9am-4pm)</i> <input type="checkbox"/> June 22-24

Circle T-shirt size ~ Child Sizes: XS (4) S (6-8) M (10-12) L (12-14) OR Adult Sizes: S M L XL

**Payment Method:**  
 (Please include \$20 deposit OR total camp amount with form) \$ \_\_\_\_\_  
 Total Enclosed \_\_\_\_\_

Cash  Check (Payable to Woodbury County Conservation)  
 Debit/Credit Card # \_\_\_\_\_  
 Expiration Date \_\_\_/\_\_\_/\_\_\_ Security Code \_\_\_\_\_

Name on Card (print) \_\_\_\_\_ Signature \_\_\_\_\_

Scholarships available. E-mail [Camps@woodburyparks.org](mailto:Camps@woodburyparks.org) for more information

**WCCF Membership - Renewal or Join Now**

Individual \$20  Family \$35  Wildlife Cons. \$50-99

Name \_\_\_\_\_

E-mail Address \_\_\_\_\_ \*Membership credit payments will be processed separately

**Check Payable to WCCF:** Check # \_\_\_\_\_

\*Note: membership & camp fees are processed separately, need 2 checks  
 \*\*For a full list of WCCF Membership benefits visit [woodburyparks.org](http://woodburyparks.org)

Office Use Only							
Date Deposit received _____	Amount \$ _____	Check # _____	Cash <input type="checkbox"/>	Credit <input type="checkbox"/>	Staff _____	Amt. Due _____	
Date Balance received _____	Amount \$ _____	Check # _____	Cash <input type="checkbox"/>	Credit <input type="checkbox"/>	Staff _____	WCCF Mem _____	

**Emergency contact other than parent:**

\_\_\_\_\_  
Name & Relationship

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Family Physician

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Hospital Preference

Does your camper have any physical or emotional conditions or special medications of which our staff should be aware, such as asthma, allergies, etc.? (Call 712-258-0838 if your camper will need special accommodations.)

\_\_\_\_\_  
\_\_\_\_\_

**Emergency Release**

In the event of an emergency, I give permission for the Woodbury County Conservation Board staff to administer first aid and/or obtain medical treatment for my child, \_\_\_\_\_. I further understand that every effort will be made to contact me and/or my emergency contacts. I give permission for emergency care and transportation to the nearest hospital, if necessary. I agree that any cost incurred for any transportation and/or treatment will be my responsibility.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**Photography Permission for Participants: (Please choose and check one)**

I grant permission to have my child photographed, and further agree that such photograph(s), if selected, may be used in publications and other materials produced by or about WCCB & DPNC. Publications may include area newspapers and in-house publications, such as newsletters, brochures, webpage and presentations. Photographs are the property of the entity taking the photograph.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

I do NOT want my child photographed. \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**Carpool Information:** My child may be dropped off or picked up by the following people:

\_\_\_\_\_  
Name & Relationship

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Name & Relationship

\_\_\_\_\_  
Phone