

2019 Woodbury County Conservation Summer Day Camps Registration Form

Sponsored by: Woodbury County Conservation Board & Foundation and Dorothy Pecaut Nature Center

Return Form & Payment to: WCCF, c/o Theresa Kruid, 4500 Sioux River Road, Sioux City, IA 51109

Please use a separate form for each camper. Complete the front & back of this page & print clearly.

Camper's Name _____

Nickname if any _____

Age _____

Date of Birth _____

Grade Next Fall _____

Male Female

Parent/Guardian Name _____

E-mail Address (For confirmation letter & other Camps info) _____

Complete Address _____

City _____

State _____

Zip _____

Mom Cell Phone _____

Dad Cell Phone _____

Alternate Phone (Indicate Home, Work, etc.) _____

Caterpillars: (ages 3-5 w/adult) - \$35

Wee Wanderers (9:30-11:30am) July 1-2

Wee Wanderers (9:30-11:30am) July 29-30

Bumblebees: (age 4) ~ 3-Day Camps - \$50

Animal ABC's (9am-Noon) June 24-26

Animal ABC's (9am-Noon) July 16-18

Grasshoppers: (ages 5-6) ~ 2-Day Camp - \$35

Below Your Toes (9am-Noon) July 29-30

Grasshoppers: (ages 5-6) ~ 3-Day Camps - \$50

Insectigations (9am-Noon) June 24-26

Night Noises (9am-Noon) July 16-18

Insectigations (9am-Noon) July 22-24

Bluebirds: (ages 7-8) ~ 2-Day Camps - \$35

Fuel for Flight (9am-Noon) July 16-17

- AT Snyder Bend Park, Salix

Bluebirds: (ages 7-8) ~ 3-Day Camps - \$50

Creature Feature (9am-Noon) June 18-20

Follow Those Tracks (9am-Noon) July 9-11

Creature Feature (9am-Noon) July 22-24

All Camps held at the Dorothy Pecaut Nature Center unless otherwise noted

Meadowlarks: (ages 9-10) ~ 2-Day Camps - \$40

Water Works (9am-Noon) June 13-14

- AT Little Sioux Park, Correctionville

Nature Survivors (9am-Noon) July 22-23

- AT Southwood Cons. Area, Smithland

Meadowlarks: (ages 9-10) ~ 3-Day Camps - \$70

Science Sampler (9am-2pm) June 18-20

Science Sampler (9am-2pm) July 9-11

Badgers: (ages 11-12) ~ 2-Day Camps - \$40

S.O.S. (Seeking Outdoors Skills) (9am-Noon) June 18-19

- AT Southwood Cons. Area, Smithland

Just Add Water (9am-Noon) July 9-10

- AT Little Sioux Park, Correctionville

Badgers: (ages 11-12) ~ 3-Day Camp - \$85

Eco-Explorers (9am-3pm) June 10-12

- One day we'll travel to Little Sioux Park

Hawks: (ages 13-15) ~ 2-Day Traveling Camp - \$80

Woodbury County Adventure (9am-4pm) July 25-26

Circle T-shirt size ~ Child Sizes: XS (4) S (6-8) M (10-12) L (12-14) OR Adult Sizes: S M L XL

Payment Method:

(Please include \$20 deposit OR total camp amount with form)

\$ _____
Total Enclosed

Cash

Check (Payable to Woodbury County Conservation)

Card # _____

Expiration Date _____

Name on Card (print) _____

Signature _____

Scholarships available. E-mail Camps@woodburyparks.org for more information

WCCF Membership - Renewal or Join Now

Individual \$20 Family \$35 Wildlife Cons. \$50-99

Name _____

E-mail Address _____

*Sorry, no credit card
payment for memberships*

Check Payable to WCCF: Check # _____

*Note: membership & camp fees are processed separately, need 2 checks

**For a full list of WCCF Membership benefits visit woodburyparks.org

Office Use Only

Date Deposit received _____ Amount \$ _____ Check # _____ Cash Credit Staff _____ Amt. Due _____

Date Balance received _____ Amount \$ _____ Check # _____ Cash Credit Staff _____ WCCF Mem _____

Emergency contact other than parent:

Name & Relationship

Phone

Family Physician

Phone

Hospital Preference

Does your camper have any physical or emotional conditions or special medications of which our staff should be aware, such as asthma, allergies, etc.? (Call 712-258-0838 if your camper will need special accommodations.)

Emergency Release

In the event of an emergency, I give permission for the Woodbury County Conservation Board staff to administer first aid and/or obtain medical treatment for my child, _____. I further understand that every effort will be made to contact me and/or my emergency contacts. I give permission for emergency care and transportation to the nearest hospital, if necessary. I agree that any cost incurred for any transportation and/or treatment will be my responsibility.

Parent/Guardian Signature

Date

Photography Permission for Participants: (Please choose and check one)

I grant permission to have my child photographed, and further agree that such photograph(s), if selected, may be used in publications and other materials produced by or about WCCB & DPNC. Publications may include area newspapers and in-house publications, such as newsletters, brochures, webpage and presentations. Photographs are the property of the entity taking the photograph.

Parent/Guardian Signature

Date

I do NOT want my child photographed. _____

Parent/Guardian Signature

Date

Carpool Information: My child may be dropped off or picked up by the following people:

Name & Relationship

Phone

Name & Relationship

Phone